

I Mina'trentai Siette Na Liheslaturan Guåhan
APPOINTMENTS

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-24-2404	Abner V. Mariano, P.E., RCDD, LEED AP BD+C	Member (Registered Professional Engineer Representative)	Guam Building Code Council	7/16/24	Five (5) Years; From Date of Confirmation	7/29/24	Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup					



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson
I Mina'trentai Siette Na Liheslaturan Guahan
37th Guam Legislature

July 29, 2024

To: **Joaquin P. Taitague**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: Referral of Appointment

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

Appointee: **Abner V. Mariano, P.E., RCDD, LEED AP BD+C**

Position: **Member (Registered Professional Engineer Representative)**

Term Length: **Five (5) Years (From Date of Confirmation)**

Please refer the following document:

“**Doc. No. 37GL-24-2404** – Office of the Governor – Appointment and Supporting Documents for Abner V. Mariano, P.E., RCDD, LEED AP BD+C, Member, Guam Building Code Council.”

Ensure the appointment is referred to the Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup chaired by Senator Roy A. B. Quinata. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

